

**Greenberg  
Traurig****RECEIVED  
CENTRAL FAX CENTER****DEC 14 2006****Transmittal Cover Sheet****From:**  
Carole A. Quinn**Tel:**  
(714) 708-6500**Email:**  
QuinnC@gtlaw.com

<b>To:</b>	<b>Fax No:</b>	<b>Company:</b>
Ex. Yehdega Retta Group Art Unit No. 3622	(571) 273-8300	United States Patent and Trademark Office Mail Stop: AMENDMENT

**File No.:** 085804 . 014501**Re:** U.S. Patent Application Serial No. 09/846,823**Date:** December 14, 2006**No. Pages:** Including Cover Sheet -33-If you do not receive all pages properly, please call the **SENDER**.**Notes: Attachments:**

- (1) Transmittal Form - PTO/SB/17 (1 page);
- (2) Petition for Extension of Time Under 37 CFR 1.136(a) - PTO/SB/22 (1 page); and
- (3) Amendment And Response To Office Action (30 pages).

**CERTIFICATE UNDER 37 C.F.R. 1.6(d) And 1.8**

I hereby certify that this correspondence and identified attachments are being transmitted via facsimile ONLY to the United States Patent and Trademark Office, Facsimile No. (571) 273-8300 on December 14, 2006

  
Suzanne Marx

**Also sent via:** ☐ US Mail ☐ Overnight ☐ Messenger ☐ Email ☒ No Other

The information contained in this transmission is attorney privileged and confidential. It is intended only for the use of the individual or entity named above. If the reader of this message is not the intended recipient, you are hereby notified that any dissemination, distribution or copying of this communication is strictly prohibited. If you have received this communication in error, please notify us immediately by telephone collect and return the original message to us at the address below via the U.S. Postal Service. We will reimburse you for your postage. Thank you.

650 Town Center Drive, Suite 1700, Costa Mesa, California 92626 Phone: 714.708.6500 Fax: 714.708.6501

DEC 14 2006

PTO/SB/21 (09-06)

Approved for use through 03/31/2007. OMB 0551-0031

U.S. Patent and Trademark Office: U.S. DEPARTMENT OF COMMERCE

Under the Paperwork Reduction Act of 1995, no persons are required to respond to a collection of information unless it displays a valid OMB control number.

**TRANSMITTAL  
FORM**

(to be used for all correspondence after initial filing)

Total Number of Pages in This Submission

-32-

Application Number	09/846,823
Filing Date	April 30, 2001
First Named Inventor	Ted E. Dunning, et al.
Art Unit	3622
Examiner Name	Yehdega Retta
Attorney Docket Number	086804 . 014501


**ENCLOSURES (Check all that apply)**

- |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                 |                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                                          |                                                                                                                                                                                                                                                                                                                                                                                                                      |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|
| <input type="checkbox"/> Fee Transmittal Form<br><input type="checkbox"/> Fee Attached<br><input checked="" type="checkbox"/> Amendment/Reply<br><input type="checkbox"/> After Final<br><input type="checkbox"/> Affidavits/declaration(s)<br><input checked="" type="checkbox"/> Extension of Time Request<br><input type="checkbox"/> Express Abandonment Request<br><input type="checkbox"/> Information Disclosure Statement<br><br><input type="checkbox"/> Certified Copy of Priority Document(s)<br><input type="checkbox"/> Reply to Missing Parts/Incomplete Application<br><input type="checkbox"/> Reply to Missing Parts under 37 CFR 1.52 or 1.53 | <input type="checkbox"/> Drawing(s)<br><input type="checkbox"/> Licensing-related Papers<br><input type="checkbox"/> Petition<br><input type="checkbox"/> Petition to Convert to a Provisional Application<br><input type="checkbox"/> Power of Attorney, Revocation<br><input type="checkbox"/> Change of Correspondence Address<br><input type="checkbox"/> Terminal Disclaimer<br><input type="checkbox"/> Request for Refund<br><input type="checkbox"/> CD, Number of CD(s) _____<br><input type="checkbox"/> Landscape Table on CD | <input type="checkbox"/> After Allowance Communication to TC<br><input type="checkbox"/> Appeal Communication to Board of Appeals and Interferences<br><input type="checkbox"/> Appeal Communication to TC (Appeal Notice, Brief, Reply Brief)<br><input type="checkbox"/> Proprietary Information<br><input type="checkbox"/> Status Letter<br><input type="checkbox"/> Other Enclosure(s) (please identify below): |
|-----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|----------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------------|

**Remarks**


The Commissioner is hereby authorized to charge Deposit Account 50-2638 in the amount of \$450.00 for filing fees for the Petition For Extension Of Time. The Commissioner is further authorized to charge any additional fees which may be required or to credit any overpayment, to such Deposit Account. Please ensure that the Attorney Docket Number is referenced when charging any payments or issuing any credits for this application.

**SIGNATURE OF APPLICANT, ATTORNEY, OR AGENT**

Firm Name	GREENBERG TRAURIG, LLP		
Signature			
Printed name	Carole A. Quinn		
Date	December 14, 2006	Reg. No.	39,000

**CERTIFICATE OF TRANSMISSION/MAILING**

I hereby certify that this correspondence is being facsimile transmitted to the USPTO or deposited with the United States Postal Service with sufficient postage as first class mail in an envelope addressed to: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450 on the date shown below:

Signature			
Typed or printed name	Suzanne Marx	Date	December 14, 2006

This collection of information is required by 37 CFR 1.6. The information is required to obtain or retain a benefit by the public which is to file (and by the USPTO to process) an application. Confidentiality is governed by 35 U.S.C. 122 and 37 CFR 1.11 and 1.14. This collection is estimated to 2 hours to complete, including gathering, preparing, and submitting the completed application form to the USPTO. Time will vary depending upon the individual case. Any comments on the amount of time you require to complete this form and/or suggestions for reducing this burden, should be sent to the Chief Information Officer, U.S. Patent and Trademark Office, U.S. Department of Commerce, P.O. Box 1460, Alexandria, VA 22313-1460. DO NOT SEND FEES OR COMPLETED FORMS TO THIS ADDRESS. SEND TO: Commissioner for Patents, P.O. Box 1450, Alexandria, VA 22313-1450.

If you need assistance in completing the form, call 1-800-PTO-9199 and select option 2.

American LegalNet, Inc.  
www.FormsWorkflow.com